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|  Tirathbai Kalachand School atya Sarvate Marg, Bhawarkua Road, Indore | | Category - FORMAT |
| Title - Finalized Book List | No. - ETK/F/TLP/04 | Rev. No. & Date - 00/01.04.2024 |

BOOK LIST FOR SESSION 2025-2026

[CLASS – VI]

BOOKS:

| S. No. | Subject | Title of Book | Publication |
|--------|-----------------|--|----------------------------|
| 1 | English | English Reader -VI | M.P.T.B.C. |
| 2 | Hindi | Bhasha Bharati Hindi-VI | M.P.T.B.C. |
| 3 | Mathematics | Mathematics Text Book for– VI | M.P.T.B.C./N.C.E.R.T. |
| 4 | Science | Science Text Book for– VI | M.P.T.B.C./N.C.E.R.T. |
| 5 | Social Science | Social Science Text Book for– VI 1. Our Pasts-I- History 2. The Earth Our Habitat - Geography 3. Social and Political Life -I- Civics | N.C.E.R.T. |
| | | 4.The Orient BlackSwan Map Practice Book-VI | Orient Black Swan |
| 6 | Sanskrit | Surbhi Pratham Bhag-VI | M.P.T.B.C. |
| 7 | English Grammar | P.C.Wren’s Grammar -VI | Blackie ELT Books(S.Chand) |
| 8 | English | Supplementary Reader-VI | M.P.T.B.C. |

NOTE BOOKS & STATIONERY:


| S. No. | Subject | No./ Qty. | Pages/ Type |
|--------|---|-----------|------------------------------|
| 1 | English | 03 | 120 Pages (Single Line) |
| 2 | Hindi | 02 | 120 Pages (Single Line) |
| 3 | Maths – Arithmetic – Long Register – Geometry | 01 | 172 Pages (Single Line) |
| | | 01 | 250 Pages (Single Line) |
| | | 01 | 92 Pages (Geometry NoteBook) |
| 4 | Science | 02 | 120 Pages (Single Line) |
| 5 | Social Science | 02 | 120 Pages (Single Line) |
| 6 | Sanskrit | 02 | 120 Pages (Single Line) |
| 7 | Computer | 01 | 120 Pages (Single Line) |

PLEASE NOTE:

1. Parents may purchase notebook and stationery items later and as per requirement from time to time.
- 2.All the books & note books must be properly covered and labelled.
- 3.This Book List is available on the school’s website www.tksindore.in also.
- 4.The school does not recommend any particular shop for purchasing the books and stationery. Parents may purchase them from any shop of their choice.

Academic Coordinator

Principal

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|  Tirathbai Kalachand School Atya Sarvate Marg, Bhawarkua Road, Indore | | Category - FORMAT |
| Title - Finalized Book List | No. - ETK/F/TLP/04 | Rev. No. & Date - 00/01.04.2024 |

BOOK LIST FOR SESSION 2025-2026
[CLASS – VII]

BOOKS:

| S. No. | Subject | Title of Book | Publication |
|--------|-----------------|---|-----------------------------|
| 1 | English | English Reader-VII | M.P.T.B.C. |
| 2 | Hindi | Bhasha Bharati Hindi – VII | M.P.T.B.C. |
| 3 | Mathematics | Mathematics Text Book for– VII | M.P.T.B.C./N.C.E.R.T. |
| 4 | Science | Science Text Book for – VII | M.P.T.B.C./N.C.E.R.T. |
| 5 | Social Science | Social Science Text Book for– VII 1.Our Pasts- II - History 2.Our Environment - Geography 3.Social and Political Life II- Civics | N.C.E.R.T. |
| | | 4.The Orient BlackSwan Map Practice Book-VII | Orient Black Swan |
| 6 | Sanskrit | Surbhi Dwitiya Bhag-VII | M.P.T.B.C. |
| 7 | English Grammar | P.C.Wren’s Grammar -VII | Blackie ELT Books (S.Chand) |
| 8 | English | Supplementary Reader-VII | M.P.T.B.C. |

NOTE BOOKS & STATIONERY:


| S. No. | Subject | No./ Qty. | Pages/ Type |
|--------|--|-----------|---------------------------------------|
| 1 | English | 03 | 120 Pages (Single Line) |
| 2 | Hindi | 02 | 120 Pages (Single Line) |
| 3 | Maths – Arithmetic – Long Register – Geometry – Graph Paper | 01 | 172 Pages (Single Line) |
| | | 01 | 250 Pages (Single Line) |
| | | 01 | 92 Pages (Geometry Note Book) |
| | | 10 | 10 Loose Pages |
| 4 | Science | 02 | 120 Pages (Single Line) |
| 5 | Social Science | 02 | 120 Pages (Long Register Single Line) |
| 6 | Sanskrit | 02 | 120 Pages (Single Line) |
| 7 | Computer | 01 | 120 Pages (Single Line) |

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Academic Coordinator

Principa

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BOOK LIST FOR SESSION 2025-2026
[CLASS – VIII]

BOOKS:

| S. No. | Subject | Title of Book | Publication |
|--------|-----------------|---|----------------------------|
| 1 | English | English Reader-VIII | M.P.T.B.C. |
| 2 | Hindi | Bhasha Bharati Hindi – VIII | M.P.T.B.C. |
| 3 | Mathematics | Mathematics Text Book for– VIII | M.P.T.B.C./N.C.E.R.T. |
| 4 | Science | Science Text Book for– VIII | M.P.T.B.C./N.C.E.R.T.. |
| 5 | Social Science | Social Science Text Book for– VIII 1. Our Past – III- History 2. Resources and Development - Geography 3. Social and Political Life -III- Civics | N.C.E.R.T. |
| | | 4.The Orient BlackSwan Map Practice Book-VIII | Orient Black Swan |
| 6 | Sanskrit | Surbhi Tiritiya Bhag-VIII | M.P.T.B.C. |
| 7 | English Grammar | P.C.Wren’s Grammar -VIII | Blackie ELT Books(S.Chand) |
| 8 | English | Supplementary Reader-VIII | M.P.T.B.C. |

NOTE BOOKS & STATIONERY:

| S. No. | Subject | No./ Qty. | Pages/ Type |
|--------|--|-----------|---------------------------------------|
| 1 | English | 03 | 120 Pages (Single Line) |
| 2 | Hindi | 02 | 120 Pages (Single Line) |
| 3 | Maths – Arithmetic – Long Register – Geometry – Graph Paper | 01 | 172 Pages (Single Line) |
| | | 01 | 250 Pages (Single Line) |
| | | 01 | 92 Pages (Geometry Note Book) |
| | | 10 | 10 Loose Pages |
| 4 | Science | 02 | 120 Pages (Single Line) |
| 5 | Social Science | 02 | 120 Pages (Long Register Single Line) |
| 6 | Sanskrit | 02 | 120 Pages (Single Line) |
| 7 | Computer | 01 | 120 Pages (Single Line) |

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Academic Coordinator

Principal